

**THE SHORES OF CALOOSA YACHT AND RACQUET CLUB  
HOMEOWNERS ASSOCIATION, INC.**

Sandcastle Property Management  
16266 San Carlos Blvd, Suite 10  
Fort Myers, Florida 33908  
Phone: 239-466-3330 \*\* Fax: 239-443-4572  
[administrator@sandcastlepmb.com](mailto:administrator@sandcastlepmb.com)  
[www.sandcastlepmb.com](http://www.sandcastlepmb.com)

**PURCHASE APPLICATION**

***This form must be submitted to Sandcastle Property Management  
at least (15) days prior to the closing date.***

**\$100 MANAGEMENT PROCESSING FEE PAYABLE TO  
SANDCASTLE PROPERTY MANAGEMENT**

DATE: \_\_\_\_\_ PROPERTY ADDRESS: \_\_\_\_\_

NUMBER OF PEOPLE TO OCCUPY THE PROPERTY: \_\_\_\_\_

RESIDENCY: \_\_\_\_\_ PERMANENT \_\_\_\_\_ SEASONAL

**BUYER INFORMATION**

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**OTHER OCCUPANTS**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE: \_\_\_\_\_

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE: \_\_\_\_\_

NAME OF CURRENT OWNER: \_\_\_\_\_

NAME OF REALTOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NAME OF CLOSING AGENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PETS: \_\_\_\_\_Y \_\_\_\_\_N HOW MANY: \_\_\_\_\_

**ONLY 2 (TWO) ARE PETS PERMITTED UNDER 40LBS EACH PER THE  
DECLARATION OF THE ASSOCIATION SECTION 7.10**

BREED: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SIZE (LBS): \_\_\_\_\_

BREED: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SIZE (LBS): \_\_\_\_\_

**IN CASE OF EMERGENCY NOTIFY:**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS AFTER CLOSING FOR MAILING PURPOSES:

\_\_\_\_\_

**VEHICLE INFORMATION:**

VEHICLE TYPE \_\_\_\_\_ COLOR \_\_\_\_\_ TAG \_\_\_\_\_

VEHICLE TYPE \_\_\_\_\_ COLOR \_\_\_\_\_ TAG \_\_\_\_\_

VEHICLE TYPE \_\_\_\_\_ COLOR \_\_\_\_\_ TAG \_\_\_\_\_

***I (We) are aware of and agree to abide by the Rules and Regulations of the Association and any and all other property promulgated Rules and Regulations in effect within the terms of my (our) occupancy. I (We) have received a copy of the Association By-laws and Declaration and understand that we are purchasing in a Homeowner's Association governed by FS720.***

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
CO-APPLICANT

\_\_\_\_\_  
DATE